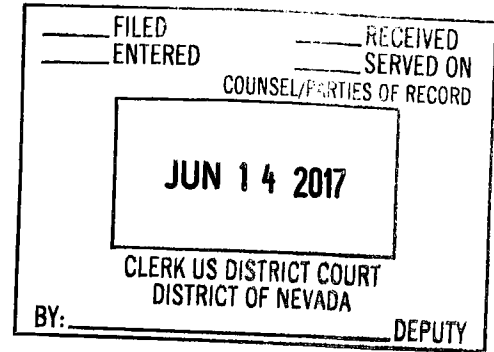


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6 *Representing the United States of America*

7  
8 **UNITED STATES DISTRICT COURT**  
9 **DISTRICT OF NEVADA**

10 UNITED STATES OF AMERICA,

11 v.

12 MOBILE TRACKING DEVICE ON A  
13 SILVER/GRAY COLORED CHRYSLER 200  
14 BEARING VEHICLE ID NUMBER (VIN)  
1C3CCBBG7EN131838

Case No. 2:15-mj-803-GWF

**UNITED STATES' MOTION  
TO UNSEAL CASE**

15  
16 THE UNITED STATES OF AMERICA, by and through STEVEN W. MYHRE, Acting  
17 United States Attorney, and JARED GRIMMER, Assistant United States Attorney, hereby moves the  
18 Court to unseal Case Number 2:15-mj-803-GWF, so that the United States may produce in discovery,  
19 the Tracking Warrant and supporting affidavit in Case Number 2:16-CR-00326-LRH-CWH.

20 The Tracking Warrant and affidavit in this matter was sealed at the request of the United States  
21 in order to protect an ongoing investigation. The warrant authorized a search of the vehicle utilized to  
22 facilitate the Theft of U.S. Mail, Case No. 2:15-mj-803-GWF, for evidence of alleged violations of 18  
23 U.S.C. § 1708 (Theft or Receipt of Stolen Mail Matter). The defendants have since been indicted on  
24

1 charges of Theft or Receipt of Stolen Mail Matter, Case Number 2:16-CR-00326-LRH-CWH. The  
2 United States intends to use evidence it recovered during the execution of the Tracking Warrant in its  
3 case in chief against the defendants.

4 The reason for sealing the Tracking Warrant and affidavit no longer exists. Further, the  
5 United States has a duty to produce these materials in discovery in 2:16-CR-00326-LRH-CWH. For  
6 these reasons, the United States asks the Court to unseal case 2:15-mj-803-GWF, so that the United  
7 States may produce the Tracking Warrant and supporting affidavit.

8 DATED this 13<sup>th</sup> day of June, 2017.

9 STEVEN W. MYHRE  
10 Acting United States Attorney

11   
12 JARED GRIMMER  
13 Assistant United States Attorney

14 IT IS HEREBY ORDERED that the Government's Motion to Unseal Case is GRANTED.  
15

16   
17 UNITED STATES MAGISTRATE JUDGE  
18

19 DATED: 6/19/2017  
20  
21  
22  
23  
24